

"Nothing but the best for our customers and environment. Let's do our best together with continuous improvement."

# Planning/P.D.C.A – Supplier Training





# **Annual Plan Training Objectives**

- Understand importance of using Business Model and Annual Planning to manage our business
- Understand concepts and elements of Business Model and Annual Planning at MBUSI
- How to complete an Annual Plan to achieve targets
- How to utilize timely PDCA reviews to monitor plan versus actual
- Understand Role of Management in Annual Planning
- How to use Annual Plan Reviews to achieve targets by reviewing monthly progress and identifying the next steps [action plans].





### **Annual Plan Background**

- Without Planning & Coordination of Activities
  - Duplication
  - Conflicting Directions
  - Lack of Ownership
  - Current situation unknown
  - Targets inconsistently met or not met
  - Expectations unknown
  - Performance not documented
  - Feedback not Objective or Fact based

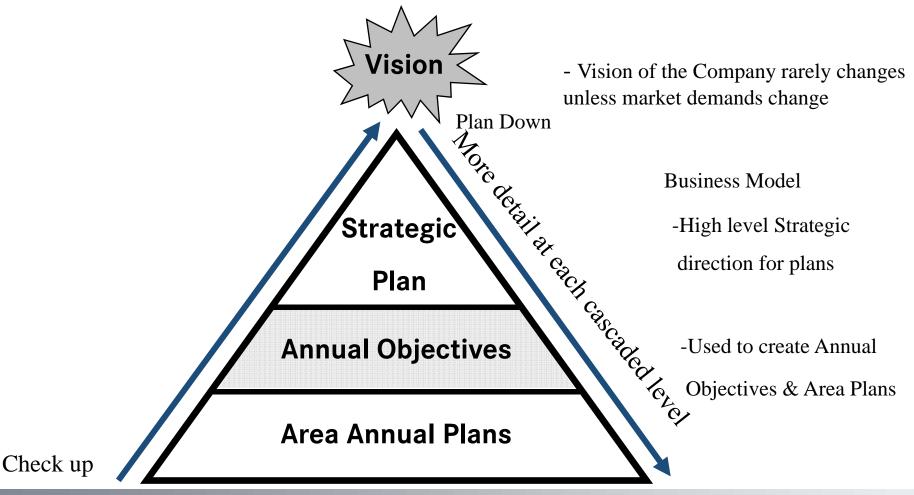






### **Business Model & Vision**

BUSINESS MODEL purpose is to fully <u>integrate</u> area/departmental/sectional objectives with company long term targets/annual objectives, <u>measure</u> performance & provide a forum for <u>following up</u> on objectives.

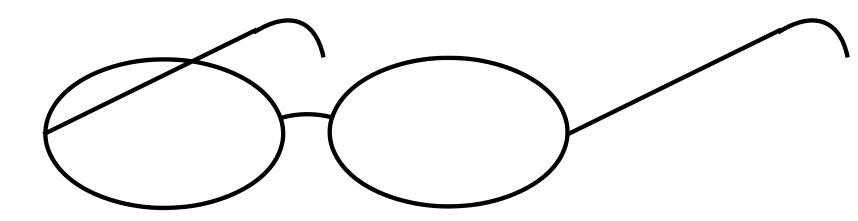






# **MBUSI's Vision**

# What is current MBUSI Company Vision Statement?







# **MBUSI's Vision**

Maintain focus on being the best worldwide producer in the Sport Utility Vehicle segment... and prepare the organization for the M-Class successor.





## **Annual Plan**

# **Business Model and Annual Plan Defined**

- Business Model
  - Annual established high level Strategy targets for MBUSI by Management Team
- Annual Plan
  - Annual yearly event
  - Plan a program of action to achieve an end target

# Annual Plan is a yearly program of actions to achieve end Targets





# **Annual Plans**

# What are the Benefits?

- Ensure your targets / objectives support overall company targets / objectives
- Allows for communication of your targets
- Indicates what needs to happen sequentially and concurrently
- Provides a method of documenting performance against targets
- Concise standardized format
- Only necessary data reported
- Logical sequences are depicted
- Part of Lead Evaluation Process for Managers!

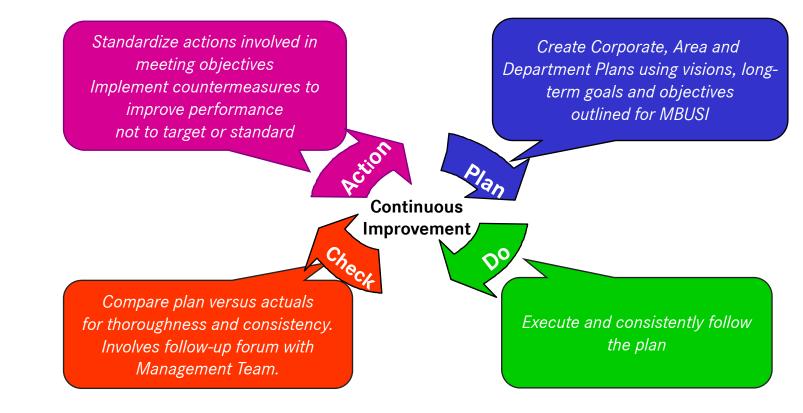


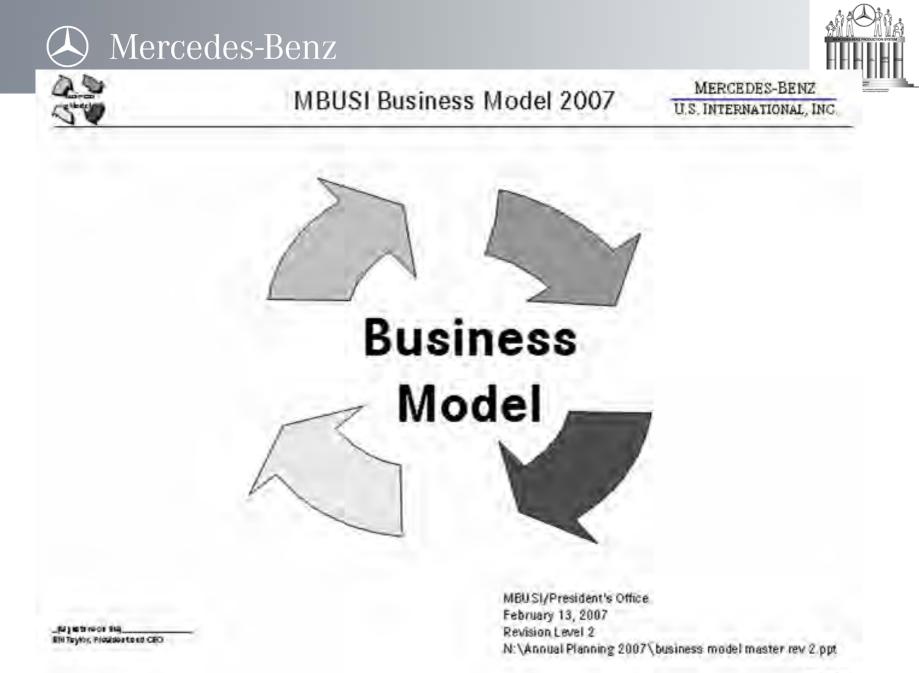


# **Annual Plan PDCA**

BUSINESS MODEL / ANNUAL PLAN follows the PLAN-DO-CHECK-ACTION formula

Collect data, observe, grasp situation before starting PDCA cycle





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### Theme for 2007

# Develop the organization through renewed focus on MPS and critical processes

- Increase the proactivity of our safety program
- Train and develop Managers in following the disciplines of MPS
- Identification and strengthening of critical and non-robust processes (Red Dot)
- Continue to challenge the organization to participate in the achievement of targets
- Increase organizational flexibility to build the foundation for future challenges

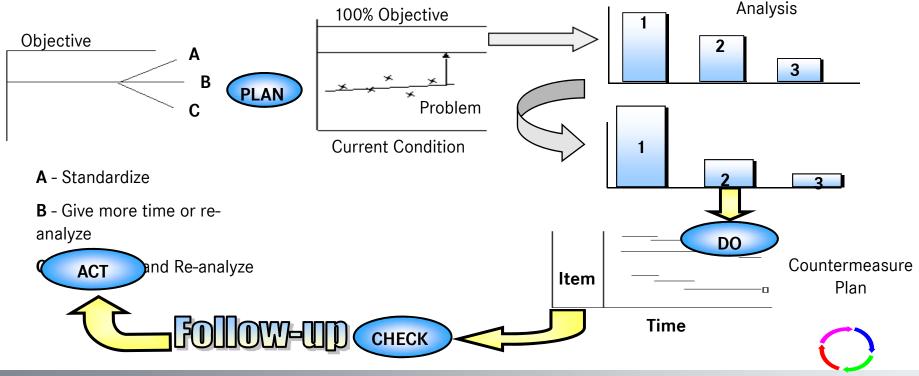




# **Annual Plan, Topics**

### **PDCA Example in Annual Planning Situation**

Manager chooses Business Model Safety, Quality, Delivery, Cost, & Morale topics/targets which he/she can influence in their area of responsibility.







# **Annual Plan Cascading PDCA Process**

The Annual planning process cascades through the organization gaining a greater degree of detail at each level.

Management's Business Model is used to create E2's Annual Plan E2's Annual Plan is used to create the E3 E3's Annual Plan is used to create the E4 Plan Each level repeats the Plan, Do, Check, Action functions as they complete their part of the Annual Planning Process

### Management Team (E1/E2)

Be number 1 in industry in Safety

### Managers

Reduce Accidents from 2007 Level of 30 occurrences by 80%, 24 occurrences

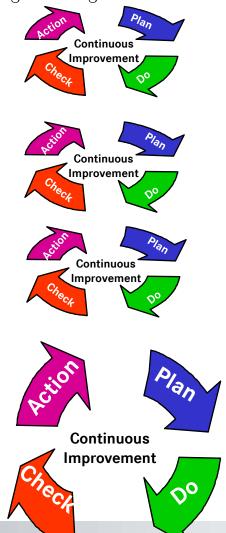
### Assistant Managers

A shift reduce Accidents (FALLS) by 60%, 14 occurrences B shift reduce Accidents (STRAINS) by 40%, 10 occurrences

### Group Leaders / Specialists

8100 Group maintain 2007 level of 0 accidents.8200 Group reduce by 4 FALL occurrences8300 Group reduce by 10 FALL occurrences

9000 Group reduce by 6 strains 9100 Group reduce by 4 strains







# **2008** Annual Planning Form

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VP XXHame, of Department XXHame 610 Toplar, President & CEO





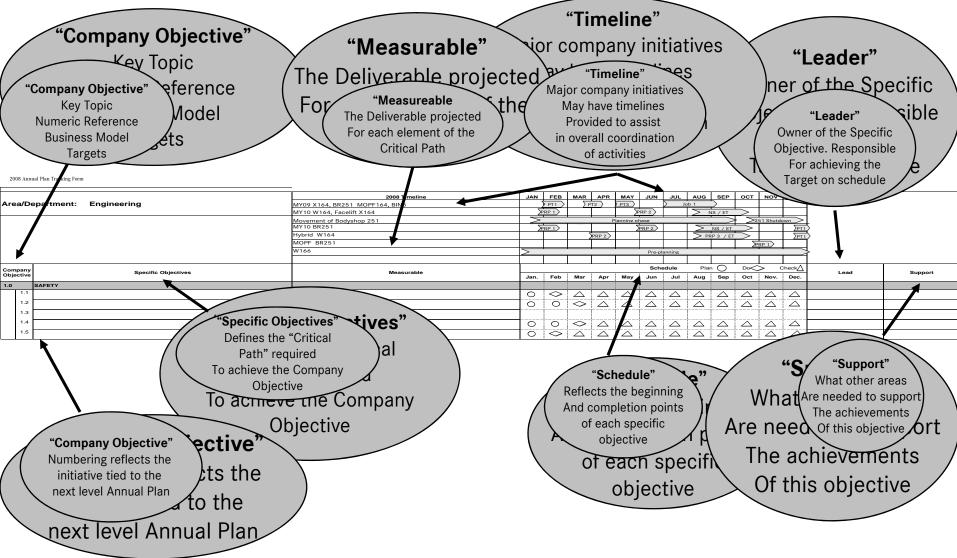
# **Annual Planning Development**

- Business Model Goals/Targets are broken down into Specific Objectives on an Annual Planning Form
- Annual Planning Form contains Area/department/section objectives and the method in which they are measured
- Specific Objectives are chosen by the Manager from the Business Model on items which they can influence
- Each Specific Objective has a Measurable, Schedule, Lead, and Support attached
- Annual Planning Form is a signed commitment between the President, Vice-Presidents, Managers, Assistant Managers, and Specialists





## **Annual Planning Form Headers**







# **Annual Planning Form Headers Timeline**

• **Timeline** – Major known Company timing for cross functional type events, (Production Trials, Null Series, Model Activities), are provided so coordination of other planned initiatives with these events may occur.

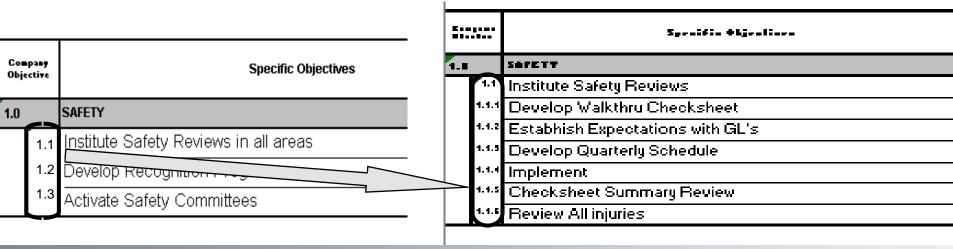
| JAN        | FEB   | MAR | APR   | MAY        | JUN    | JUL    | AUG                | SEP     | ост           | ΝΟΥ       | DEC | Γ         |
|------------|-------|-----|-------|------------|--------|--------|--------------------|---------|---------------|-----------|-----|-----------|
|            | PT1   | P   | T2    | РТЗ        |        | lo     | b 1                | $\geq$  |               |           |     |           |
| <u> </u>   | PRP 1 |     |       | F          | PRP 2  |        | $\geq$ $^{\wedge}$ | IS / ET | $\geq$        |           |     |           |
| $\geq$     |       |     | P     | lanning pl | nase   |        |                    |         | $\rightarrow$ | 51 Shutdo | wn  |           |
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|            |       | 2   | PRP 2 |            |        |        | $\geq$ pf          | RP3/ET  | >             |           | PT1 |           |
|            |       |     |       |            |        |        |                    |         | P             | RP 1      |     |           |
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|            |       |     |       |            |        |        |                    |         |               |           |     |           |





## **Annual Planning Form Headers - Company Objective**

- **Company Objectives** are Safety, Quality, Delivery, Cost, and Morale (SQDCM). Choose topics in areas where you can influence results.
  - The major headers numbering
    - Example Safety 1, Quality 2, Delivery 3, Cost 4, Morale 5
  - Sub-activities numbering under same header different line item
    - Example Safety 1.1, 1.2, Quality 2.1, 2.2, 2.3, etc
  - Sub-activities numbering for breakout items under same line item
    - Example Safety 1.1.1, 1.1.2, Quality 2.1.1, 2.1.2, 2.1.3, etc



#### VICE PRESIDENT'S ANNUAL PLAN

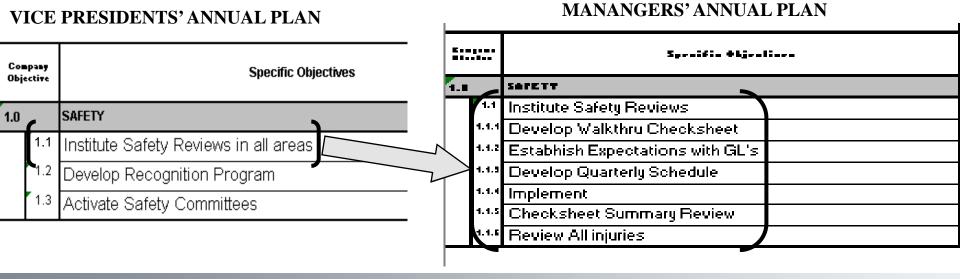
#### MBUSI DEPARTMENTAL ANNUAL PLAN





## **Annual Planning Form Headers - Specific Objective**

- Specific Objectives from the E2 Annual Plan are expanded in detail on the E3s Annual Plan
- E3 develops strategy to meet the E2's level targets







# **Annual Plan Form Headers Measurable**

- **Measurable** quantify the objectives into data which can be tracked to indicate a successful or failed implementation
- Data tracked must be relevant to the target
- Targets should be challenging yet achievable.
- Annual Plan should remain a "living" document throughout the year.

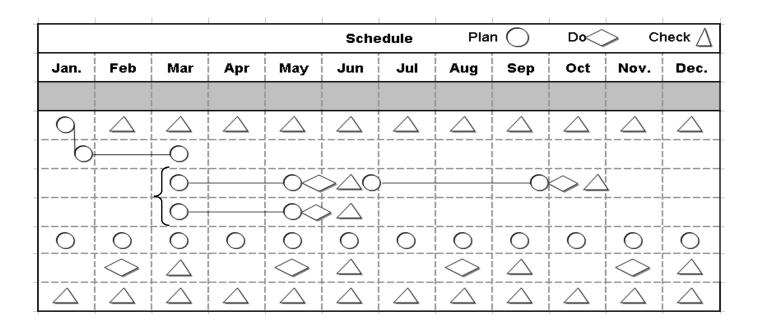
| Measurable  |
|---|
|   |
| Lost Time Rate Not to exceed 9                        |
| CPU Body <= .3, Paint <= .8, Final A1/2 1.9, WSA .15  |
| Efficiency Operations 85% first 1/4, 90% rest of year |
| Reduce 2007 Cost Actuals by 10%                       |
| 4 hours training per month/Groupleader                |





# **Annual Planning Form Headers Schedule**

• Schedule - Each "Specific Objective" is accompanied by a timeline that clearly indicates starting, mid, and end points. The schedule displays concurrent and sequenced tasks. Establishing a timeline for each objective provides an overview of the year's activity.

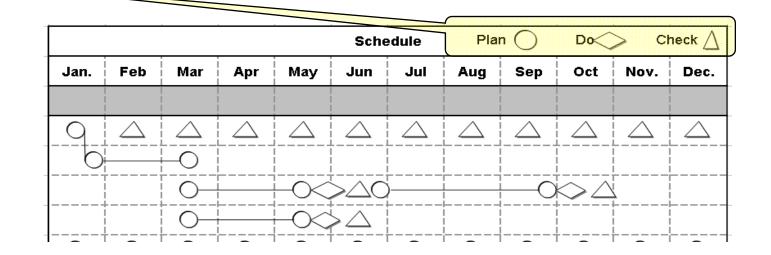






# **Annual Planning Form Headers Schedule Legend**

- Legend Symbols used for Plan Do Check
  - **PLAN** indicates when you are in the actual planning phase of your project or activity. You have not actually started the do yet (implementing the plan.
  - **DO** indicates when you actually start to implement your plan.
  - CHECK indicates when you confirm that the plan has had the intended results







# **Annual Planning Form Headers Lead, Support**

- Lead The person who is responsible for delivering each specific objective.
- **Support** Those areas or individuals needed to support the achievement of an objective.
- Agreement needed from support person before listing their name on Annual Plan

| Lead        | Support        |  |  |  |  |  |  |  |  |
|-------------|----------------|--|--|--|--|--|--|--|--|
| K. Hayes    | Lisa Evans     |  |  |  |  |  |  |  |  |
| R. Jones    | Richard Burnis |  |  |  |  |  |  |  |  |
| T. Sellers  | Body Shop GLs  |  |  |  |  |  |  |  |  |
| R. Harris   | Body Shop GLs  |  |  |  |  |  |  |  |  |
| R. Jones    | Body Shop GLs  |  |  |  |  |  |  |  |  |
| P. Johnston | K. Hayes       |  |  |  |  |  |  |  |  |





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# **Annual Plan Development**

| Developing strategy to meet high level goals |  |   |   |       |           | PR                       |           |          |         |           |      |        | TO ACH                       | IIEVE                |
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| u  | Develop Recognition Program  |   | 1111  |       |           | 1-1                      | 1.1       | - T      | 11.1    | 175       | 70   |        | Shop Mgrs                    | Salety               |
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|  | Servitis Akjratione<br>Servitis Akjratione<br>Institute Safety Reviews<br>Develop Walkthru Check sheet   | Mexaneable<br>Osha Flate (= 14/100<br>Sheet complete by Jan 10  | 0   | A   1 |           | _ <b>n</b> _n            | _         | -        |         | -         |      |        | AlMs                         | turia<br>Safety      |
|  | Servitis #Ajretjere<br>Servitis #Ajretjere<br>Institute Safety Reviews<br>Develop Valkthru Checksheet<br>Establish Expectations with GL's        | Mexaneable<br>Osha Flate (= 14/100<br>Sheet complete by Jan 10<br>Completed by Jan 21                               | 0.00  |       |           | A.                       | _         | -        |         | -         |      |        | AlMs<br>AlMs                 | Safety<br>GLs        |
|  | Servitis Akjestiere<br>Institute Safety Reviews<br>Develop Valkthru Checksheet<br>Establish Expectations with GL's<br>Develop Quarterly Schedule | Mexaneable<br>Osha Flate (= 14/100<br>Sheet complete by Jan 10<br>Completed by Jan 21<br>Each Group does 4a / Month | 0.00  |       |           | A                        | _         | -        |         | -         |      |        | AlMs<br>AlMs<br>AlMs<br>AlMs | Safety<br>GLs<br>GLs |





### **Annual Plan Development**

| Developing strategy to         | meet high level goals  | VICE PRESIDENT'S STRATEGY TO ACHIEVI<br>BUSINESS MODEL GOALS       |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| VICE PRESIDENT'S ANNUAL PLAN   | 2003 Annual Planning Form  |  |  |  |  |  |  |  |  |  |  |  |
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| 741 Achieve FTC X Targets      | Body 90%, Paint 1/2 90%, Assembly 1/2 90%                        | 0 2 4 4 4 4 4 4 A 5hop Mars Mice Eng                               |  |  |  |  |  |  |  |  |  |  |
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| ABUSI DEPARTMENTAL ANNUAL PLAN | 2008 Annual Planning Form  |  |  |  |  |  |  |  |  |  |  |  |
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DEPARTMENT MANAGER'S ACTION ITEMS TO ACHIEVE V.P. ANNUAL OBJECTIVE 1. 1

What are the actions you would plan to implement "Achieve FTC % Targets"?





### **Annual Plan Timeline**

| Plan 🔿 Do 今 Check 🛆                                      |                     |            | 2007       |                             |            |     |     |     |     | 20  | 80  |              |       |          |     |     |             |
|--|---------------------|------------|------------|-----------------------------|------------|-----|-----|-----|-----|-----|-----|--------------|-------|----------|-----|-----|-------------|
| Task   | Review              | Oct        | Nov        | Dec                         | Jan        | Feb | Mar | Apr | May | Jun | Jul | Aug          | Sep   | Oct      | Nov | Dec | Lead        |
| Letter from Bill to MT                                   | 3-Oct               |            |            |                             |            |     |     |     |     |     |     |              |       |          |     |     | B. Taylor   |
| MT discusses Themes for 2008                             | 23-Oct              | 0          |            |                             |            |     |     |     |     |     |     |              |       |          |     |     | MT          |
| Develop draft 2008 Business Model w/SQDCM Targets        | Oct 26 - Nov 7      | $\diamond$ | $\diamond$ |                             |            |     |     |     |     |     |     |              |       |          |     |     | MT          |
| Annual Plan Training for E2/E3                           | 8-Nov               |            | $\diamond$ |                             |            |     |     |     |     |     |     | <del>م</del> | SCOR. | <u> </u> |     |     | Archie/Phil |
| Review Annual Plans in MT mtg                            | Nov 13 - 30         |            | Δ_         | 4                           |            |     |     |     |     |     |     | $\square$    | 12    | רו       |     |     | MT          |
| Review 2008 Annual Plans (Individual Discussions w/Bill) | Dec 3 - 15          |            |            | $\Delta \rightarrow \Delta$ |            |     |     |     |     |     |     |              | 12-   |          |     |     | MT          |
| Business Model Rollout to GLs, E3, E4, at Training Ctr   | Mid January         |            |            |                             | $\diamond$ |     |     |     |     |     |     |              | 200   |          |     |     | MT          |
| Communication to Entire Organization at All Team mtg     | End January         |            |            |                             | $\sim$     | 2   |     |     |     |     |     |              |       | 4        |     |     | B. Taylor   |
| Business Model   |                     |            |            |                             |            |     |     |     |     |     |     |              |       |          |     |     |             |
| Finalize Model E1/E2                                     | 11/22/2007          | 0          |            | 6                           |            |     |     |     |     |     |     |              |       |          |     |     | B. Taylor   |
| E2 communicate to E3                                     | 12/15/2007          |            | 0          | ľ                           | 5          |     |     |     |     |     |     |              |       |          |     |     | E2:         |
| E3 communicate to E4                                     | 1/15/2008           |            |            | 6                           | l          |     |     |     |     |     |     |              |       |          |     |     | E3s         |
| E4 communicate to all TM's                               | 1/30/2008           |            |            | _ C                         |            | þ   |     |     |     |     |     |              |       |          |     |     | E4:         |
| Annual Plan  |                     |            |            |                             |            |     |     |     |     |     |     |              |       |          |     |     |             |
| E2's submit plans to E1                                  | 12/21/2007          |            |            | <b>b-0</b>                  |            |     |     |     |     |     |     |              |       |          |     |     | E20         |
| E3's submit plans to E2's                                | 1/18/2008           |            |            | 0                           | q          |     |     |     |     |     |     |              |       |          |     |     | E3¢         |
| E4's submit plans to E3's                                | 2/15/2008           |            |            |                             | d          | Ĭ   | 5   |     |     |     |     |              |       |          |     |     | E4s         |
| ES / GL submit plans to E4                               | 2/28/2008           |            |            |                             | 0          |     | ο   |     |     |     |     |              |       |          |     |     | E5s         |
| Annual Plan Reviews                                      |                     |            |            |                             |            |     |     |     |     |     |     |              |       |          |     |     |             |
| Management Team  | Semi-Annually       |            |            |                             |            |     |     |     |     |     | 1   |              |       |          |     |     | MT          |
| E3's to E2's   | Quarterly           |            |            |                             | 1          | 1   |     |     | 1   |     | [ ] | 4            |       |          | 4   |     | E20         |
| E4's to E3's   | Quarterly           |            |            |                             |            |     |     |     |     |     | 1   |              |       | 4        |     |     | E3s         |
| Each E5 / GL to E4's                                     | Quarterly / Monthly |            |            |                             | 4          |     | 1   | 1   | 4   | 1   | 5 / | 4            | 4 /   | 4        | 4 / | 1   | E4s         |
| LEAD Evaluations   |                     |            |            |                             |            |     |     |     |     |     |     |              |       |          |     |     |             |
| E3   | Annually            |            |            | Δ                           |            | 0   |     |     |     |     |     |              |       |          |     |     | E2\$        |
| E4   | Annually            |            |            |                             | Δ          | 0   |     |     |     |     |     |              |       |          |     |     | E3¢         |
| ES   | Annually            |            |            |                             | Δ-         |     | 0   |     |     |     |     |              |       |          |     |     | E4:         |





### Theme for 2007

# Develop the organization through renewed focus on MPS and critical processes

- Increase the proactivity of our safety program
- Train and develop Managers in following the disciplines of MPS
- Identification and strengthening of critical and non-robust processes (Red Dot)
- Continue to challenge the organization to participate in the achievement of targets
- Increase organizational flexibility to build the foundation for future challenges





### Why do Annual Plan Reviews?

For Example:

- Safety [Lost time, Recordables]
- Quality [CPA, J.D. Power, FTC]
- Cost [Overtime, Manpower, Material]
- Productivity [Hours per Vehicle, Efficiency]
- Morale [OD, Attendance]

... Results tracking identifies what needs focus and what has produced results which should be Standardized to maintain performance.





## Why do Annual Plan Reviews?

Annual Plan review process is a management tool to:

- •Track performance plan to actual
- •Challenge the organization to develop action plans to meet objectives
- •Identify opportunities for improvements
- •Optimally deploy resources
- •Provide focus & direction
- •Align activities
- •Development of staff/team members

Unless the organization has clear objectives and targets: measuring performance, developing action plans for improvement, training and rewarding people are difficult or not obtainable.





|       |  | 2000 Timeline                              | JAN TEB HAE APE HAY JEN JEL ANS SEP OCT BAY BEC  |   |
|-------|--|--|--|---|
| real  | Department: Department Name  | MY098164, BR251 MOPF164, BIN5              | 104 (ET4) (ET4)  |   |
|       |  | 11710 W164, Facalift 8154                  | (PEP) (PEP) SEL/ET   |   |
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|       |  | M710BR251                                  | (TE) (TEX (CEX (CEX  |   |
|       |  | Hybrid W164                                | ( SHIP1/ET ) (FT   |   |
|       |  | MOPF BR251                                 |  |   |
|       |  | W166                                       | > Proglaning   |   |
|       |  | 10199                                      |  |   |
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Annual Plan/PDCA





### **Annual Plan Review Form**

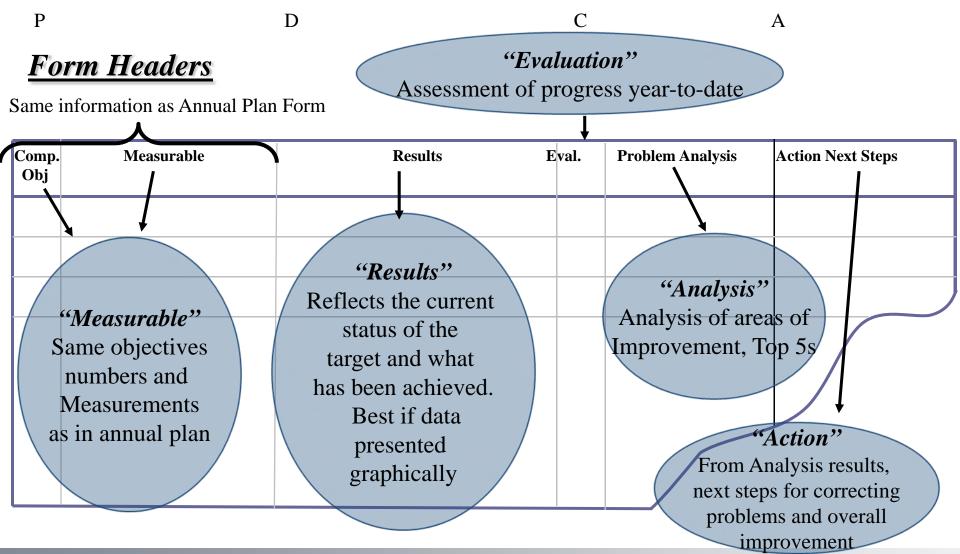
| •=/Department: DepartmentName<br>Date: CurrentDate |            |         | Needs Improvement | Harcadar-Beas<br>U.S. International, Inc. |  |  |
|--|------------|---------|-------------------|---|--|--|
| " Specific Objectives                              | Researchie | Revelte |                   | Action (Mest Steps)                       |  |  |
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Bill Taylor, Provident

VP, VP of Dopartment





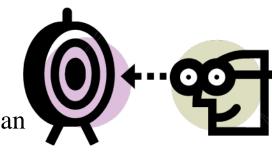






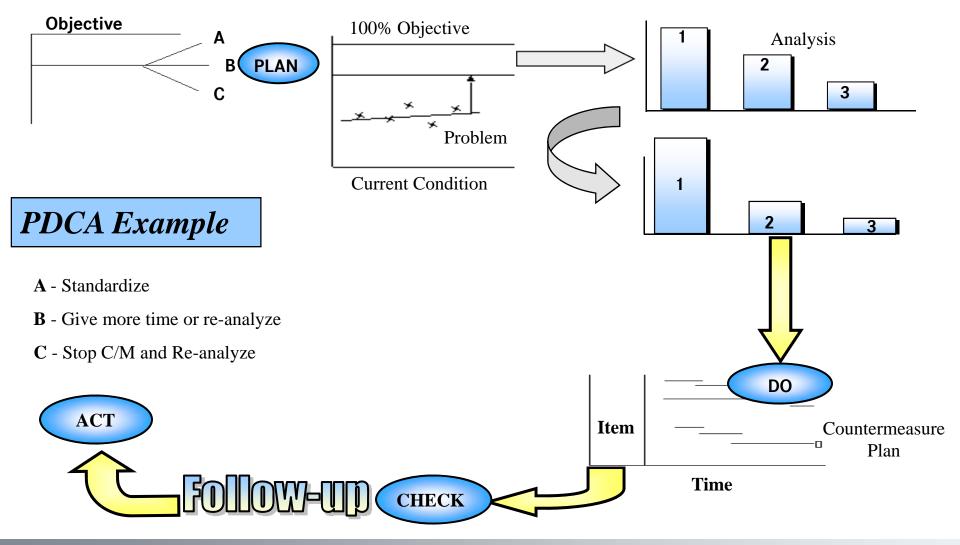
# <u>Form Headers</u>

- •Company Objectives & Measurables same as in Annual Plan
- •Results are the data tracked to indicate current status
- •Evaluation is status shown as a Green or Red condition
  - Below Target
  - Needs Improvement
  - Met Target
- •Problem Analysis is breakdown of issues effecting the status data
- •Action Next Steps is the plan for where going next
  - Answers who doing what by when













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|       |     |  | MY10 BR251  |                          | PAP)     |     |       |        | (+++) | 1     | 5        | HL/ET        | 5         |            | 107     | 5        |           |
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|       |     | PELIVERT   |   | 1                        | -        |     |       |        | -     |       |          | -            |           |            | 1       | -        | -         |
| P     | 64  | Continue growth of TPM systems driven by TL atM  | Efficiency Paint1 35%, Paint2 3-F 85%, M-D 30%          |                          | 0        | 0   | 0     | 0      | 0     | 0     | 0        | 10           | 0         | 10         | 0       | Shop Mgt | Witce Eng |
| 1     | 1.1 |  | Body J 80%, F-M 85%, J 87%, S 89%, D 90%                | 1                        |          | h.  | 1     | 122    | 1-1   | 100   | 1        | ţ÷.          | t÷        | 6.2        | 12      | Shop Mgr | Mice Eng  |
| 1     | 11  |  |   |                          | Э.       |     | 4     |        | 1-3   | 1-1   | -        | <u>*</u> =:  | <u>+-</u> | <u>F</u> = | <u></u> |          | 1.111-2.9 |
|       |     | Cett   |   |                          |          |     | -     | -      | -     | -     | -        | -            | -         | -          | 1       |          |           |
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|       |     |  |   | 110                      | 行行       | i÷* | 100   | 1      | 1-1   |       | 1        | t÷.          | t≃        | £=         |         |          |           |
|       |     | PEGARIZATIONAL PETELOPMENT/HORALE  |   |                          |          |     | 1     | -      |       | -     |          | August State |           | P          | 1 1     |          | -         |
| T     | -   | Re-establish the basics of MPS thru the Shop Mors,   | >4 hr/month MPS Training, 2 Ams month, Mgr training     | 0                        | 0        | 0   | 0     | 0      | 0     | 0     | 0        | 0            | 0         | 0          | 0       | AM's     | HR        |
|       | 11  |  | >100% of workstations to new standards by 4/E           | 1-                       | ¢.       |     | 0     | 10     | 1     | -     | 5        | 20           |           | 50         |         | Mgt      | ENG       |
|       |     |  | >Structured rollout plan for MPS elements for each shop | 1.5                      |          |     |       |        |       |       |          |              |           |            |         | May      |           |
|       | 1.  | 1  | (Incementation to plan)                                 | 10.1                     | 1 9      | 0   | 0     | 19     | 0     | 0     | 0        | 0            | 0         | 0          | 0       |          | HR        |
|       | 17  |  | Achieve IMS certification (7/07)                        | 1                        | in       | 3   | 200   | 2      | 2001  | 1.3.7 | 2-1      | Q            | -         | 10.00      | 10.00   | AM's     | Mar       |

1

- •Company Objective is Delivery 3.1
- •Objective is TPM measured by Efficiency

Relfferen, W Engineering

•Targets timing scheduled

•Mgr leads, Maintenance Eng supports

2017 others Presidents CEO

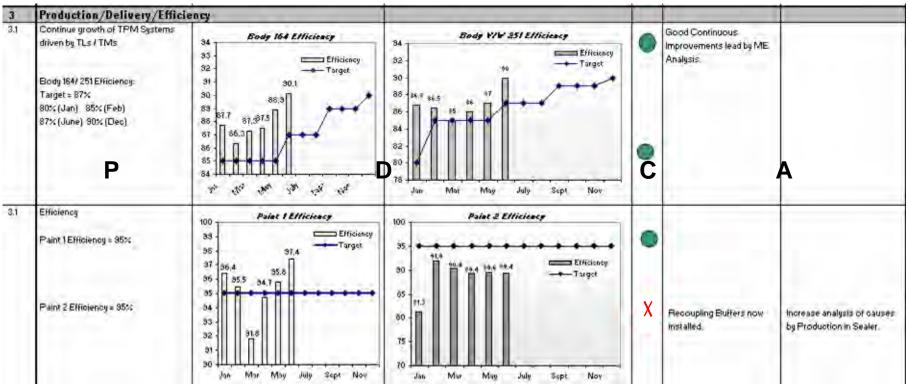
•Next Steps completed on the Annual Plan Review Form Item PDCA DO is scheduled

# A Mercedes-Benz



# Annual Planning Supplier Training: Review, Report & Follow up

Annual Plan Review Body & Paint Examples



•Company Objective Delivery 3.1 copied over with targets

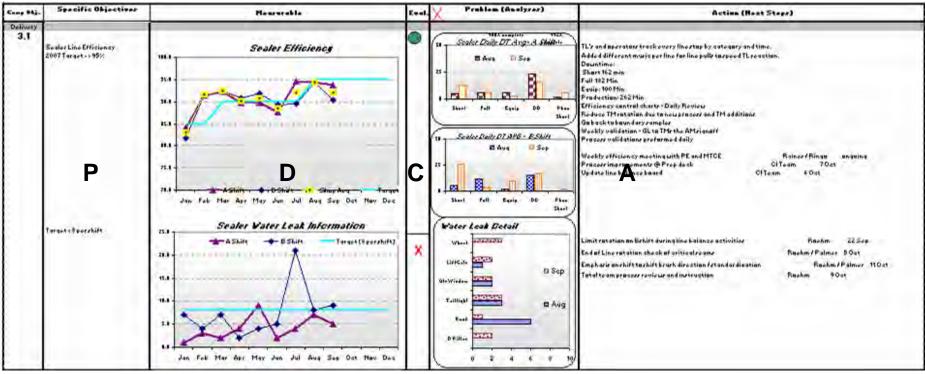
- •Measurable targets are tracked on chart
- •Each item evaluated as Green or Red
- •Action (Next Steps) identified for Red items





#### Annual Planning Supplier Training: Review, Report & Follow up

Annual Plan Review Paint Examples - Action (Next Steps)

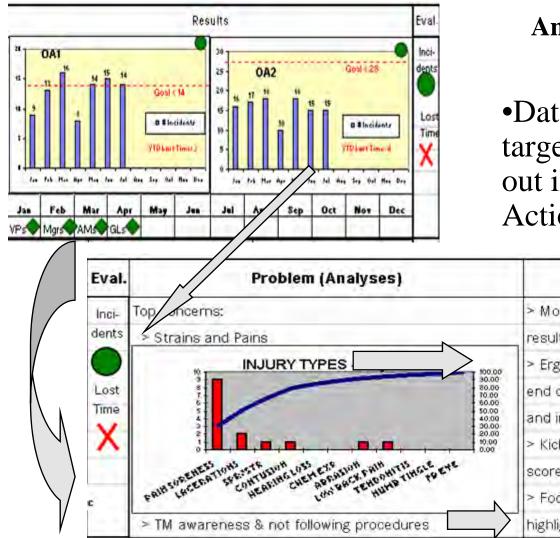


- •Measurable is chart with targets & data
- •Evaluation is Green or Red
- •Problem Analysis broken out into top 5 each issue
- •Actions/Next Steps detailed with who is doing what by when





#### **Annual Planning Supplier Training: Review, Report & Follow up**



#### **Annual Plan Review Example Action (Next Steps)**

•Data area from chart where target not being achieved, broken out into Problem (Analyses) & Action (Next Steps)

| Eval.     | Problem (Analyses)   | Action (Next Steps)   |
|-----------|--|---|
| Inci- Top | incerns:   | > Monthly review in each shop with E2/E3's to review        |
| dents > S | Strains and Pains  | results and agree on activities for next month              |
|           | INJURY TYPES   | > Ergonomics training to be completed thru GL by            |
| Lost      | 30.0<br>80.0<br>70.0<br>60.0   | 8 end of August. Next steps to define measureables for GL's |
| Time      | 5 5 50.0<br>400<br>300   | and implementation follow-up                                |
| X         |  | .00   |
|           | IN SOREMERS TONDS STATUTON LOSS EXCLOUD AND NOT STRATE EVE<br>CONTUNACTION CHER PROVING THAT THAT FOR EVE<br>UNIT FOR THAT THE CONTUNE CHER PROVING THAT | scores across an area (CI Team)                             |
| c 50      | Berter Scontents Can be ten Human  | > Focus STOP observation activities on TM awareness and     |
| > 7       | TM awareness & not following procedures  | highlight good examples of following procedures.            |





### Annual Planning Supplier Training: Review, Report & Follow up

### What should be reported?

•Ensure Specific Objective Targets are clearly stated.

•Fact based.

•Simply indicate results by graphing the tracked data.

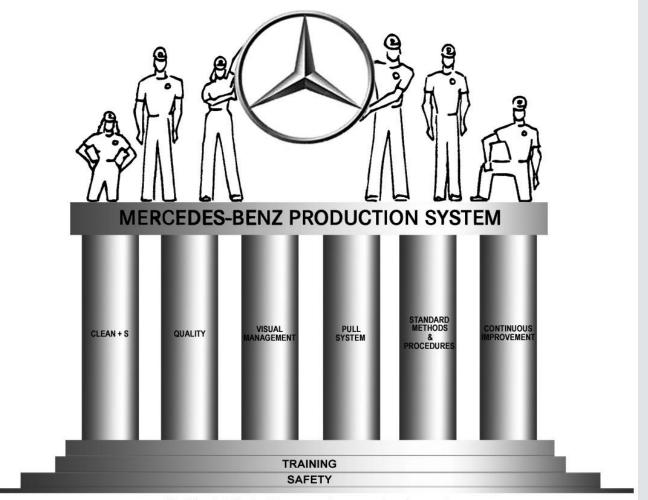
- Graphs require:
  - Data tracked to date.
  - Target line.
  - Axis labels.
  - Status Indication (Green or Red indication).
  - Limit detail provided, remember review is a summary.
- •Status must be easily and quickly identified
- •Missed milestones require analysis of "WHY"
- •Communicate Recovery plans clearly (Evidence problem solving has occurred.)





# **Summary and Questions**





"Nothing but the best for our customers and environment. Let's do our best together with continuous improvement."

Annual Planning/P.D.C.A – Role of Management



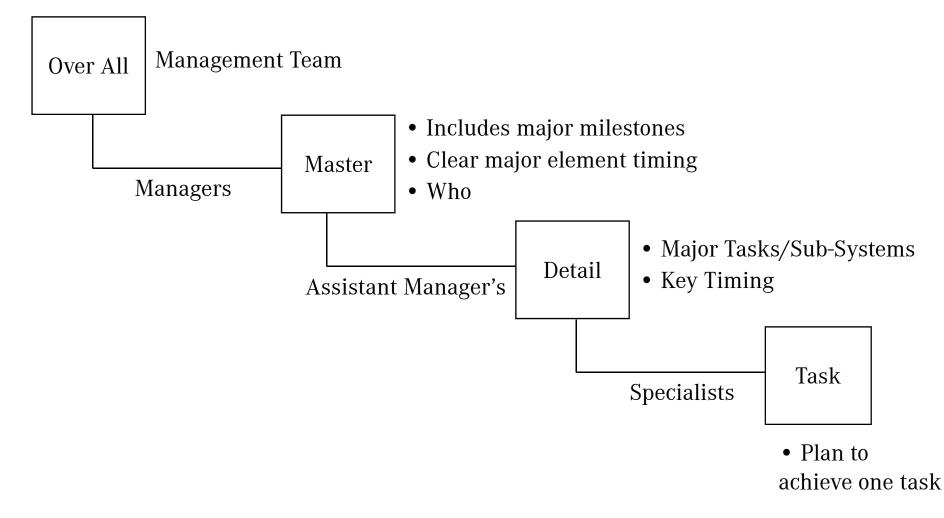








#### Annual Planning – Planning Responsibilities





## Annual Planning

## Without Planning & Coordination of Activities

- Duplication
- Conflicting Directions
- Lack of Ownership
- Current situation unknown
- Targets inconsistently met or not met
- Expectations unknown
- Performance not documented
- Feedback not Objective or Fact based

MBUSI System also deals with "HOW" in our Plans

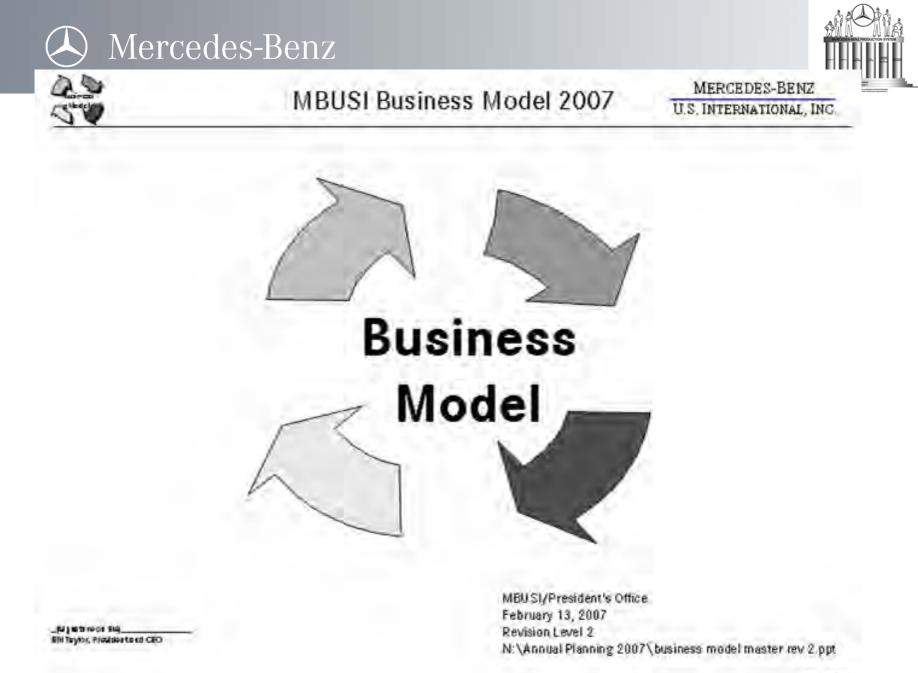






#### Annual Planning – Benefits

- Challenges the organization to develop action plans to meet objectives
- Identifies Opportunities for Improvements
- Optimally Deploys Resources
- Provides Focus & Direction
- Align Activities
- Develops those who work for you
- Deals with HOW "Creating the Environment"



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#### Theme for 2007

## Develop the organization through renewed focus on MPS and critical processes

- Increase the proactivity of our safety program
- Train and develop Managers in following the disciplines of MPS
- Identification and strengthening of critical and non-robust processes (Red Dot)
- Continue to challenge the organization to participate in the achievement of targets
- Increase organizational flexibility to build the foundation for future challenges





#### 2009 Annual Plan Review - Vice President

| Сера | irtme | nt: Operations Body & Paint Shops   | 2009 Timeline  | JAN  | FEB                 | MAR  | APR            | MAY   | JUN               | JUL                 | AUG         | SEP         | OCT   | NOV                 | DEC       |               |                     |
|------|-------|---|--|------|---------------------|--|----------------|---|-------------------|---------------------|-------------|-------------|---|---------------------|-----------|---------------|---------------------|
|      |       |   | MY10 W164, BR251 MOPF X164   | Σ    | PT1                 | PT2  | >>>PT3         | Shute   | lown >            | ▶ Job               | 1           |             |   |                     |           |               |                     |
|      |       |   | Hybrid W164  |      | NULL                | 55   | PT1 >          | PT2   | > <sup>—</sup>    |                     | PT3         | >           | > .   | lob 1               | >         |               |                     |
|      |       |   | MY11 BR164 MOPF BR251  |      |                     | í í  | Τ              | PRP 1   | $\rangle$         | > PRP 2             | $\sim$      |             |   | eries               |           |               |                     |
|      |       |   | W166   |      | > E                 | -Phase Bod                                     | $\sim$         | $\succ$                                       | E-F               | Phase Ass           | (Body con   | tinued)     | <u>,                                     </u> | $\sim$              | >         | Plan O Do     | ♦ Check △           |
| om   | bany  | Specific Objectives   | Measurable   |      | -                   |  |                |   | Sche              |                     |             |             |   |                     |           | Lead          | Support             |
|      | bj    |   |  | Jan. | Feb                 | Mar  | Apr            | May   | Jun               | Jul                 | Aug         | Sep         | Oct   | Nov.                | Dec.      |               |                     |
| 1.0  |       | SAFETY  |  |      |                     |  |                |   |                   |                     |             |             |   |                     |           |               |                     |
|      | 1.1   | Standardize training on Lockout, Hazardous Materials and                  | Loss Time Incidents < 3  |      | $\diamond$          | Lockout  | / Hazardo      | u <b>s</b> Materials                          | s                 | $\wedge$            |             | $\wedge$    | $\wedge$                                      |                     |           | Managers      | H + S               |
|      |       | Confined Spaces with delivery by Shop Leadership.                         | Incidents < 12 / month   |      | Ň                   | †  | †              | t∽⁻   | Confined S        | paces               | ;           |             | <u> </u>                                      | †                   | †         | Tim Smith     | H + S               |
|      |       |   | (Body = 6, P1 = 2, P2 = 4)   |      | 5                   | <u>† – – – – – – – – – – – – – – – – – – –</u> | *              | ÷   | *                 |                     |             |             |   | <u>+</u>            | <u>}</u>  |               |                     |
|      | 1.2   | Continue the growth of Safety Committees with monthly themes from Mgrs.   | One Safety Committee presentation / shift / month                                |      | $\Box$              | <u>† 7</u> -                                   | 17             |   |                   |                     |             | $\wedge$    | $\wedge$                                      | $\Delta$            | $\square$ | Managers      | H + S               |
|      |       |   | One Theme completed per month  |      | $\overline{\wedge}$ | $\square$                                      |                | $\square$                                     | $\square$         | $\triangle$         |             | $\triangle$ |   | $\overline{\Delta}$ | $\square$ | Managers      | H + S               |
|      | 1.3   | Visualize Safety Standards  | Monthly audits by Manager  |      |                     | Ó  | $\diamond$     | +   |                   |                     |             |             |   | $\square$           | $\Delta$  | Managers      |                     |
|      | 1.4   | Develop Shop specific Safety Training on "specialized" topics             | Chemicals / TPM (2 / Shop)   |      | 0                   | +0   | $+\times$      |   |                   | $\Diamond$          | $\triangle$ |             |   |                     |           | Managers      | Engineering / H + S |
| .0   |       | QUALITY   | chemicals / Triw (2 / Shop)  |      |                     | _  |                |   |                   |                     |             |             |   |                     |           | Wallagers     | Engineering / H + 3 |
| .0   | 2.1   |   | FTC / Paint 1 = 89% FTC / Paint 2 = 90% FTC - Body E-C = 98%                     |      |                     | -  | 1              |   | -                 |                     |             | -           | -   | 1                   |           |               |                     |
|      |       | Strengthen overall Shop Quality Systems with continued                    |  |      | 5                   | +~   | +              | +   | +                 |                     |             |             |   | +                   |           |               | 00 / 5              |
|      |       | movement of measurements and feedback to Loop 1, including                | CPU Final / P1 = 0.6 CPU Final / P2 = 0.5 CPA / Shop = 0.02                      |      | <u> </u>            | į 오  | <u>∔</u>       | įΔ.   | $ \Delta $        | $ \bigtriangleup$   | $\square$   | $\Delta$    | $\Delta$                                      | $\square$           | $\square$ | Managers      | QC / Engineering    |
|      | 2.2   | system audits by Managers with QC/PE.                                     | E-Coat CPU (Body) - W164 = 0.3 V/W 251 = 0.4 X164 = 0.45                         | Agr  | ee <u>on To</u> p   | ics  | +              | +   | +                 | +                   |             |             |   | +                   | +         |               |                     |
|      | 2.2   | Continue Problem Solving Training of AM's / GL's led by                   | CPU (Water) Paint 1 (TBD) / Paint 2 (TBD)  |      | $\diamond$          | $\perp \Delta$                                 | $\perp \Delta$ | įΔ.   |                   |                     |             | $  \Delta $ | $  \Delta$                                    | į_∠_                | į         | Managers      |                     |
|      |       | Manager's on agreed SQDCM Board "trend" topics.                           | ZTD CPU (Paint) - Paint 1 / Paint 2 - 20% Reduction from 2008 Average            |      |                     | +  | ÷              | AM/GL   | Report Ou         | ts                  | • — — -     |             | — — ·   | <b>↓</b>            |           |               |                     |
|      |       |   | Assembly Fit (Body) - (TBD)  |      |                     | ÷  | ÷              | ÷   |                   |                     |             |             |   |                     |           |               |                     |
|      |       |   | 2 <sup>nd</sup> Half (09) - FTC (Polish) adjust for Shipping Quality in Assembly |      |                     | ÷  | ÷              | 4   | 0                 | in see New Yes      | $\Delta$    | $\Delta$    | $\Delta$                                      | $\Delta$            |           | Smith/ Selby  |                     |
|      | 2.3   | Improve "Customer" perceived Quality / Appearance from Paint              | Gloss 🕈 (LW V < 5.0 / H < 8.0)   |      | Ĺ                   | <u> </u>                                       | įΔ.            | įΔ.   | L                 | $\Box \Delta$       | $\square$   | $\Delta$    | $\square$                                     | $\square$           |           | Tim Smith     | SQE /BASF /Eftec    |
|      |       | Shop  | Sealer Bubbles - 50% 🚽 on visible areas of doors                                 |      | <br>                |  |                | <u>_</u>                                      |                   |                     |             |             |   | <br>                | <u> </u>  |               |                     |
|      | 2.4   | Initiate formal monthly quality meetings led by QC with reporting to VP   | Monthly themes to be set with specific targets.                                  |      | 0                   | $\Box$   | $  \Delta  $   | $  \Delta  $                                  | $\triangle$       | $\triangle$         | $\Delta$    | $\triangle$ | $\triangle$                                   | $\Delta$            | $\Delta$  | Phil Johnston | QC                  |
| 0    |       | DELIVER / EFFICIENCY  |  |      | i                   | i  | i              | i   | i i               |                     | i i         |             |   | i .                 | i         |               |                     |
|      | 3.1   | Continue the evolution of TPM Systems in all Shops, with follow-up        | Efficiency: Body = 90% Paint 2 (Sealer) = 93%                                    |      | I                   | <u> </u>                                       | - O            |   | $ \Delta $        | $\square$           |             | $\square$   | $\square$                                     |                     | $\Box$    | Manager       | Engineering         |
|      |       | versus plan in Monthly Efficiency Meetings.                               | Paint 1 (Topcoat) = 90% Paint 1 (Sealer) = 97%                                   |      |                     | T  | Align ne       | w Plan w/E                                    | ngineering        |                     |             |             |   |                     |           |               |                     |
| .0   |       | COST  |  |      |                     |  | i              |   | i i               |                     |             |             |   |                     |           |               |                     |
|      | 4.1   | Eliminate overtime through scheduling and work flexibility                | Overtime = 0   | 0    | $  \land$           |  | $\square$      |   | $  \land  $       |                     |             |             |   |                     |           | Manager       | HR / FC             |
|      |       |   |  |      |                     | Ţ — — .  |                | Ţ — — -                                       | , <u> </u>        |                     |             |             |   |                     |           |               |                     |
|      | 4.2   | Expand CI activities directed by the Manager to reduce all forms of waste | Scrap (50% reduction of all scrap hang-on parts)                                 |      | i                   | T  | T              | T   |                   |                     |             |             |   |                     | i — — –   |               |                     |
|      |       | including direct materials.   | Headcount Targets: April 1 - Body = 242, Paint 1/Paint 2 = 246                   |      | ĩ                   | TOT  | T 🔿 I          |   |                   | $\overline{\Delta}$ |             | $\square$   | $\square$                                     |                     |           | Manager       | FC/SP               |
|      |       |   | Oct 1 - Body = 231, Paint 1/Paint 2 = 240  |      | <u> </u>            | <u>,                                     </u>  | <u>i – – .</u> | <u>,                                     </u> | ŢŢ                |                     | <u> </u>    |             |   | <u> </u>            | <u> </u>  |               |                     |
|      |       |   | Station / Station CI - 2nd Quarter of 2009                                       |      |                     | +  | $\sim$         | +   | +                 |                     |             |             |   | +                   | t — — -   | Manager       | Engineering         |
| 0    |       | ORGANIZATIONAL DEVELOPMENT  |  |      |                     |  | 1 T            |   |                   |                     |             |             |   |                     |           |               |                     |
|      | 5.1   | Develop Shop / TM specific training plans that ensure a smooth            | Meet milestones / targets in plan (Measureables to be defined 3/09)              | 0    |                     | 0  |                | 1   |                   |                     |             |             |   |                     |           | Managers      | Engineering         |
|      |       | transition to the new volume scenario and then prepare TM's for           |  | SOP  |                     | Balance  |                | *   | +                 |                     | Status Re   | views       |   | +<br>1              | ┢╧╧╸      | -             |                     |
|      |       | new challenges in Quality and Technology.                                 | 2 / Year level-up assessment of Paint Dirt Analysts                              |      | <u>,</u>            | <u>† – – – – – – – – – – – – – – – – – – –</u> | † — — ·        | †   | *                 |                     |             |             |   | + — — –<br>I        | •         | Tim Smith     | BASF                |
|      |       | 5 11911 1100  |  |      | ġ−−.                | ÷  | †              | †   | †——†              |                     | ;           |             | i   | †                   | ṫ−−-      |               |                     |
|      | 5.2   | Continue Focus Group concept to further improve morale and                | 1 / Shift / Month  |      |                     | w Schedul                                      | +              | 1   | Vorkshops         | w/VP                | $\diamond$  |             |   | $\diamond$          | <u>+</u>  | Managers      | ER                  |
|      |       | Team Member ownership in changes / Celebrabe "Wins"                       | Improvement in Survey Results in Next Survey (TBD w/HR)                          |      |                     | 4  | ÷              | +_¥-  | +                 |                     |             | <u> </u>    |   |                     | k         | managera      | EN                  |
|      |       | ream memori owneramp in changea / celebrabe wins                          | Attendance = 99%   |      | <u>+</u>            | †  | <u>+</u>       | †   | $\dot{t} \dot{d}$ |                     | ;           |             | ŕ   | <u>+</u>            | i         |               | 1                   |
|      |       |   |  |      |                     | +  | + -            | $\overline{\mathbf{a}}$                       | ÷i                |                     |             |             |   | +                   | +-~-      |               | 01.7                |
| _    | 5.3   | Transition Leadership of MPS Training & Implementation to Shop Managers   | Monthly Audits w/Manager/VP  |      |                     |  | 0              |   |                   |                     |             |             |   |                     |           | Managers      | Phil                |



Bill Taylor, President & Chief Executive Officer

Phil Johnston, Vice President - Body/Paint Shops





#### 2009 Annual Plan Review - Manager

| Area/Department: Body Shop 164/251 |     |  | 2009 Timeline   | JAN                   | FEB                            | MAR                   | APR                          | MAY                         | JUN  | JUL                                | AUG                                | SEP  | ост  | NOV                          | DEC                        |          |               |
|------------------------------------|-----|--|---|-----------------------|--------------------------------|-----------------------|------------------------------|-----------------------------|--|------------------------------------|------------------------------------|--|--|------------------------------|----------------------------|----------|---------------|
|                                    |     |  |   |                       |                                |                       |                              |                             | tdown  |                                    | L_                                 |  | -  |                              |                            |          |               |
|                                    |     |  | MY10 W164, BR251 MOPF X164  |                       |                                | PT                    | <u> </u>                     | PT )                        | <u> </u>                                     | Job                                |                                    | L  | <u> </u>                                     |                              | L                          |          |               |
|                                    |     |  | Hybrid W164   |                       | $\rangle_{\text{Null}}\rangle$ | <u>P</u>              | 11                           | PT2                         | -  | -                                  | ) PT3                              |  | 1  | ob 1                         | $\rightarrow$              |          |               |
|                                    |     |  | MY11 BR164 MOPF BR251   |                       |                                |                       |                              | PRP 1                       | ,  |                                    | P 2                                |  | 2Null S                                      | Series >                     |                            |          |               |
|                                    |     |  | W166  |                       | ≥E-Ph                          | ase-Body              | ~                            | $\geq$                      | E-Ph   | ase-Assy                           | (Body Co                           | nt'd)  | 1  |                              | >                          |          |               |
|                                    | _   |  |   |                       |                                |                       |                              |                             |  | I                                  | Die                                |  |  | Ĺ                            | Oharah A                   |          | 1             |
| Compa<br>Objecti                   |     | Specific Objectives  | Measurable  | Jan.                  | Feb                            | Mar                   | Apr                          | May                         | Jun  | edule<br>Jul                       | Aug                                | n 🔿<br>Sep                                   | Do<  | -                            | Check<br>Dec.              | Lead     | Support       |
| 1.0                                |     | SAFETY   |   |                       |                                |                       |                              |                             |  |                                    |                                    |  |  |                              |                            |          |               |
| 1                                  | 1.1 | Shop lead Lockout/Tagout Training and Haz Materials refreasher courses.  | "Zero" Target for Lost Time Incidents. Incidents < 6 per Month  |                       | $\diamond$                     |                       |                              |                             |  | $ \Lambda $                        | $ \Lambda $                        | $  \Lambda  $                                | $ \Lambda $                                  | $ \Lambda $                  | $ \Lambda $                | Jones    | A/M's         |
| 1                                  | .2  | Continue Safety Team "4 Wall Concept", lead by Monthly themes established by Manager.<br>Weekly Team Audits using MBUSI safety program including Safety incindent reviews. | <ol> <li>Safety Committee Presentation /shift/month. (1) MBUSI Safety Audit card /GI<br/>and AM/Wk.</li> </ol>                              |                       | ΤÅ                             | Δ                     | Δ                            | $\Box$                      | Δ  | $\overline{\Delta}$                | $\Box$                             | $\Box$                                       | $\Box$                                       | $\Box$                       | $\Box$                     | Jones    | A/M's         |
| 1                                  | .3  | Revitalize the visualization of Safety Standards   | Monthly Audit by Manager , Weekly Audits By A/M, Daily reviews by G/L.  |                       | 1                              | $\overline{\bigcirc}$ | $\overline{\diamond}$        | $\overline{\Lambda}$        | $\overline{\Lambda}$                         | $\overline{\Lambda}$               | $\overline{\Lambda}$               | $\overline{\Lambda}$                         | $\overline{\Lambda}$                         | $\overline{\Lambda}$         | $\overline{\Lambda}$       | Sellers  | A/M's         |
| 1                                  | .4  | Focus on Specialized Safety Training topics.   | Chemicals/TPM   |                       | $\bigcirc$                     |                       | ŤŇ                           |                             |  | $\overline{\mathbf{a}}$            |                                    |  | $\overline{\Lambda}$                         |                              |                            | Sellers  | A/M's         |
| 1                                  | .5  |  |   |                       | 1                              |                       |                              | †                           | †  | †¥                                 | †                                  | ÷  | ÷  |                              |                            |          |               |
| 2.0                                |     | QUALITY  |   |                       |                                |                       |                              |                             |  |                                    |                                    |  |  |                              |                            |          |               |
| 2                                  | 2.1 | Strengthen Overall Body Shop Quality systems with continued focus at Loop 1.   | E-Coat CPU= W164 (0.3), X164 (0.45), 251 (0.4). E-Coat FTC= 98% (<4 per shift P2 and <3 per shift P1), CPA=.02, Assy Fit CPU= 3.0           |                       | $\Box$                         | $\Diamond$            |                              |                             |  |                                    |                                    |  |  | $\Box$                       |                            | Jones    | Jonas         |
|                                    |     | Drive Quality Loop 3 feedback topics back into Body Shop processess and Loop 1 checks  | Daily / Weekly / Monthly reviews with top 3 issue tracking. Follow-up established   |                       | $\stackrel{\smile}{\uparrow}$  | Ň                     | tΫ                           | tΫ                          | tπ   | $\dagger \overrightarrow{\Lambda}$ | $\dagger \overrightarrow{\Lambda}$ | $\dagger \overrightarrow{\Lambda}$           | $\uparrow \overrightarrow{\Lambda}$          | $\uparrow \overline{\wedge}$ | $\overrightarrow{\Lambda}$ | Jonas    | Gilliam       |
|                                    |     |  | at 9:00 Quality Meeting. Manager / A/M Loop 1 reviews for alignment. Weld<br>Destruct= <15 welds, Weld Paste= <1 defect, BPA= <1.0          |                       | $+ \bigcirc$                   | Ļ.⊻                   | <u>† 4</u> .                 | +                           | <u>                                     </u> | +                                  | +                                  | <u>†                                    </u> | <u>∔                                    </u> |                              |                            |          |               |
|                                    |     | Align Body Shop Targets with Team SQDCM boards and Trend top issues.   | Weekly review by Manager / A/M per G/L of SQDCM board. Will be measured by  | $\overline{\bigcirc}$ | +                              | $\cap$                |                              |                             |  |                                    |                                    |  |  |                              |                            | Robinson | A/MG/L        |
| 2.2                                | 2.2 | Continue Problem Solving Training lead by Manager on agreed SQDCM board trend topics   | the acheivment of the above shop targets<br>Weekly review by Manager and A/M with G/L on Problem Solving top topics from                    | $\sim$                | $\diamond$                     |                       | $+$ $\times$ $-$             | $+\frac{2}{\Lambda}$        |  | $+ \frac{1}{2}$                    | $\frac{1}{1}$                      | $\frac{1}{\Lambda}$                          | $\frac{1}{\Lambda}$                          |                              |                            | Jones    | A/MG/L        |
|                                    |     | Implement 3.3 Metal Finish and Paint E-Coat rotation to improve defect identification and  | the SQDCM board. Target of (1) topic closed / wk / G/L.<br>Rotation of (2) T/M's per month / Shift until training is complete. Will measure |                       |                                |                       |                              | $+\Delta$                   |  | $\frac{1}{\Lambda}$                | $\frac{1}{\sqrt{2}}$               | $\frac{1}{\sqrt{2}}$                         | $\frac{1}{\sqrt{2}}$                         |                              |                            | Harris   | A/MG/L        |
|                                    |     | feedback of surface defects.   | effectiveness by E-Coat CPU.  |                       |                                |                       | $\sim$                       |                             |  |                                    |                                    |  |  |                              | $\square$                  |          |               |
| 3.0                                |     | PRODUCTION DELIVERY / EFFICIENCY<br>Continue to Improve TPM Systems in the Body Shop and review Weekly in the Body   | Analize breakdown data to determine TPM related downtimes. Target= (Z-1) < 20   |                       |                                |                       |                              |                             |  |                                    |                                    |  |  | <u> </u>                     |                            | Harville | NicollA/M's   |
| 5                                  |     | Efficiency Meeting   | min., (Z-2) < 18 min., (Z-3) < 8 min. per shift.  |                       | ļ                              |                       | $ \Delta $                   | $\square$                   | $\square$                                    | $ \Delta $                         | $ \Delta $                         | $\square$                                    | $ \Delta $                                   | $ \Delta $                   | $ \Delta $                 |          |               |
|                                    |     | Continue Daily TPM audits by G/L   | Establish visual management system on current TPM board with open issues .<br>Audit Target= (1) Team Audit per G/L per Day.                 |                       | $ \bigcirc$                    |                       | $ \Delta $                   | $ \Delta $                  | $ \Delta $                                   | $ \Delta $                         | $ \Delta $                         | $ \Delta $                                   | $ \Delta $                                   | $ \Delta $                   | $ \Delta $                 | Harville | A/M's         |
|                                    |     | Identify Critical steps in TPM process and develop training to increase T/M awareness and<br>TPM effectiveness   | Measured by Targets mentioned above.  |                       |                                |                       | $ \diamond $                 | $ \Delta $                  | $ \diamond $                                 | $ \Delta $                         | $ \diamond $                       | $ \Delta $                                   | $ \diamond $                                 | $ \Delta $                   | $ \Delta $                 | Nicoll   | A/M's         |
|                                    |     | Develop 1st Responder skill base and train area T/L to respond to initial line faults  | Target= (1) T/L per area per shift trained by end of year   |                       | 1                              | $\bigcirc$            | $\left  \right\rangle$       | Δ                           | $\square$                                    | $\left  \right\rangle$             | $ \Lambda $                        | $\square$                                    | $\bigcirc$                                   | $\square$                    | $ \Delta $                 | Sellers  | NicollA/M's   |
|                                    | ľ   |  |   |                       |                                |                       |                              |                             |  |                                    |                                    |  |  |                              |                            |          |               |
|                                    |     |  |   |                       | †                              |                       | †                            | †                           | †  | †                                  | †                                  | †  | †  |                              |                            |          |               |
| 4.0                                |     | COST   |   |                       |                                |                       |                              |                             |  |                                    |                                    |  |  |                              |                            |          |               |
| 4                                  | 1.1 | Eliminate all Overtime in Body Shop by improved utilization of in process stock, daily<br>scheduling with Production Control, and organization flexibility.                | Overtime Target= Zero   | $\wedge$              |                                | $\square$             |                              |                             |  |                                    |                                    |  |  |                              |                            | Jones    | A/M's         |
|                                    |     | Manager to develop monthly Cost themes and initiatives   | Target= 1% reduction from monthly baseline target   |                       | +                              | $\overline{\Delta}$   | $\dagger \overline{\Lambda}$ | $\dagger\overline{\Lambda}$ | 17   | $\dagger \overline{\Lambda}$       | $\dagger \overline{\Lambda}$       | $\dagger \overline{\Lambda}$                 | $\frac{1}{1}$                                | $\overline{\Lambda}$         |                            | Jones    | McNairA/M's   |
| 4                                  |     | To eliminate all forms of waste through weekly C I workshops. Adding focus on Direct and   | Overall Scrap= 50% reduction. Headcount Target= 250 Direct T/M by 4/01  |                       | +                              | X                     | $\uparrow $                  | +                           | $\uparrow $                                  | $\uparrow $                        | $\uparrow $                        | $\uparrow $                                  | $\uparrow \uparrow$                          | $\uparrow \uparrow$          | $\uparrow$                 | Jones    | Clark         |
|                                    |     | Indirect materials.  |   |                       | +                              |                       | $\downarrow \bigtriangleup$  | $+ \bigtriangleup$          |  | $+ \bigtriangleup$                 | +                                  | $+ \bigtriangleup$                           | $+ \bigtriangleup$                           | $+ \bigtriangleup$           | +                          |          |               |
|                                    |     | Initiate G/L lead Station by Station C I activities focused on Safety, Ergonomics, Efficiency  | (1) station per wk per G/L  |                       | +                              |                       | +                            | +                           | $\bigcirc$                                   |                                    | +                                  | $+ \pi$                                      | +  |                              | +                          | Robinson | A/M's         |
|                                    |     | and MPS related topics.  |   |                       | +                              |                       | <u> </u>                     | +                           |  |                                    | $\downarrow \square$               | $\downarrow \square$                         | $\downarrow \square$                         | $  \Delta$                   |                            |          |               |
| 5.0                                |     | ORGANIZATIONAL DEVELOPMENT/MORALE  |   |                       | _                              |                       |                              |                             |  |                                    |                                    |  |  | _                            |                            |          |               |
|                                    |     |  | Will be measured against Monthly Quality and Volume Targets   |                       |                                |                       |                              |                             |  |                                    |                                    |  |  |                              |                            | Harris   |               |
| Ĩ                                  |     | scenarios and then prepare T/M's for new challenges in Quality and Technology.   |   | $\square$             | $ \diamond$                    | $\square$             |                              | $  \Delta$                  | $  \Delta  $                                 | $  \Delta$                         | $  \Delta$                         | $  \Delta$                                   | $  \Delta$                                   |                              |                            |          | A/M's         |
| 5                                  | 52  | Continue Focus Group Concept to further improve Morale and T/M ownership in changes  | Target= (1) per shift per Month. Overall Target will be measured by Opinion   |                       |                                |                       | +                            | - <u>_</u>                  |  | - <u>_</u>                         | +                                  |  |  |                              | +                          |          |               |
| 5                                  | ,.2 | Continue r ocus Group Concept to futurer improve inionale and frin ownership in changes  | Survey  |                       | $ \bigcirc$                    | $\square$             |                              | $ \Delta $                  |  | $ \Delta $                         | $ \diamond $                       | $ \Delta $                                   |  | $ \Delta $                   |                            | Jones    | A/M's         |
|                                    |     |  |   |                       | ļ                              | ļ                     | Ļ                            | Ļ                           | L  | Ļ                                  | <u> </u>                           | ļ.,  | Ļ  |                              |                            |          |               |
| 5                                  | 5.3 | Transition Leadership in MPS training and growth to Body Shop Management.  | Audit Target= (1) / wk/GL, (2) / month / AM, (1) / month by Manager   |                       |                                | L                     | <u> </u>                     | $ \bigcirc$                 | $ \diamond $                                 | $ \Delta $                         | $ \Delta $                         | $ \Delta $                                   | $ \Delta $                                   | $ \Delta $                   | $ \Delta $                 | Jones    | A/M'sMPS Team |
|                                    |     |  |   |                       | 1                              |                       | 1                            | 1                           | 1  | 1                                  | 1                                  | 1  | 1  | 1                            | 1                          |          | 1             |

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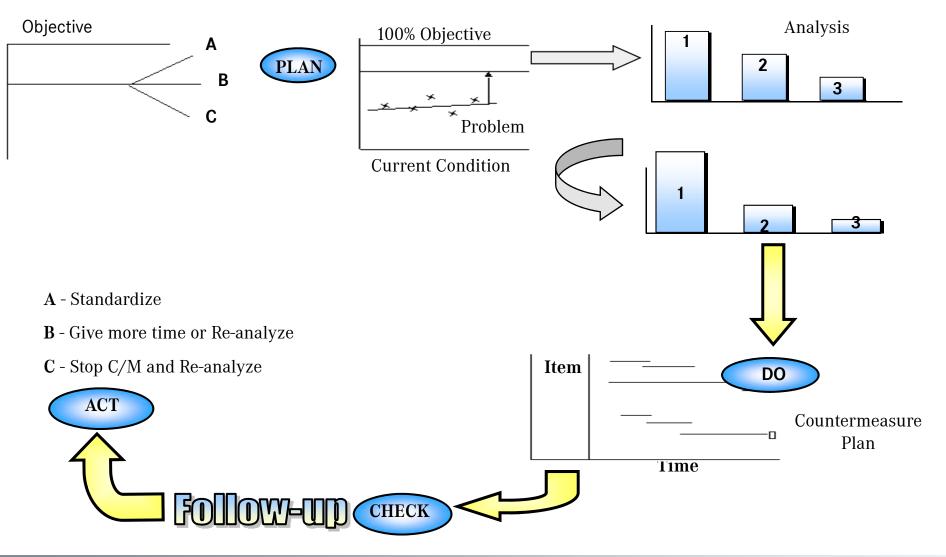
Name, Title - Department

Supervisor's Signature





#### Annual Planning – PDCA Thought Process





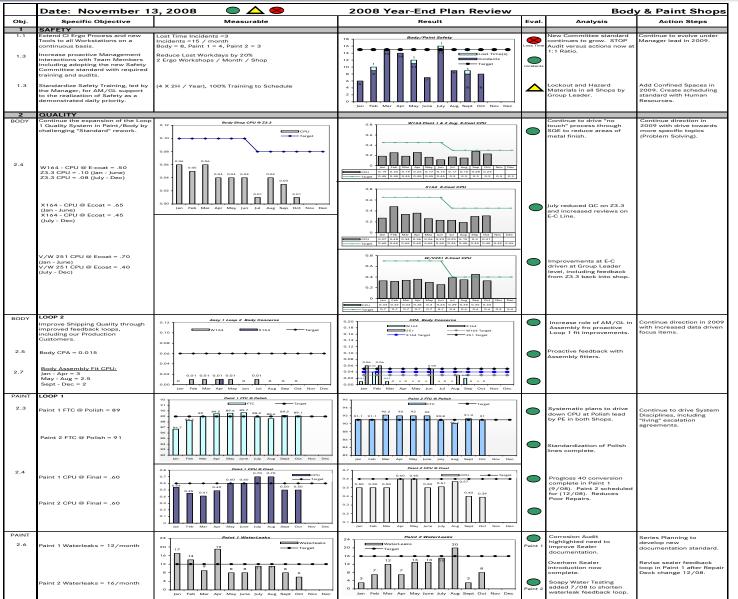


| Area /      | ′ Department:<br>Date:   |            | <u> </u>   | → Meets or Exceeds Target → Target NOT Met | Mercedes-Benz<br>U.S. International, Inc.  |   |
|-------------|--|------------|--|--|--|---|
| Obj.<br>No. | Specific Objectives  | Measurable | Results  | Eval.                                      | Problem (Analysis)   | Action (Next Steps)   |
| 1.0         | Safety   |            |  |  |  |   |
|             | <b>Set Objective</b><br><u>Explanation:</u> Objective should be used to<br>maintain focus of what you are trying to<br>accomplish. |            | →PLAN<br>Graph and plot your Objective. Use this graph and document<br>on a continuous basis. Start roug analysis of your problem. |  | What is the problem?   | → DO →→<br>Develop Action Plan (Do) to solve<br>problem uncovered During your<br>analysis.<br>- Most have clear responsibility and<br>diming<br>- <u>How</u> just as important as <u>What</u> |
|             |  |            | Check with results - did your action have on the data  |  | ► ACTION<br>If Results are good - Action<br>standardize. If not good, analyze<br>again, Action or continue previous<br>action. | Repeat until objective is achieved.<br>▶  |
| 2.0         | Quality  |            |  |  |  |   |
|             |  |            |  |  |  |   |
| 3.0         | Delivery   |            |  |  |  |   |
|             |  |            |  |  |  |   |
| 4.0         | Cost   |            |  |  |  |   |
|             |  |            |  |  |  |   |
| 5.0         | Morale   |            |  |  |  |   |
|             |  |            |  |  |  |   |



#### 2008 Annual Plan Review – Vice President

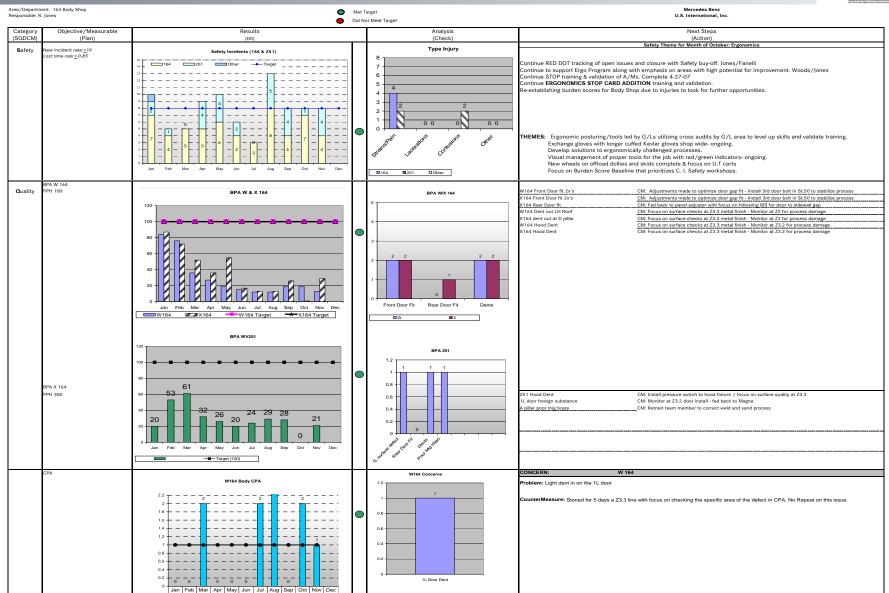






#### 2008 Annual Plan Review - Manager









## Annual Planning – Developing Your Organization Through Planning

## "Role of the Manager"

- > Develop members through the job and challenge them to perform beyond previous accomplishments
- > Challenge them to do the job for themselves, not for you Motivation / Ownership
- ➤ What to Check:
  - Results against targets and objectives
  - $\succ$  Process the obtained results
- Promote standardization to maintain gains
- > Decide if change in schedule, method, steps, systems, training or checking method needed